

# CRT

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R517

FIELD FINAL - FEBRUARY 22, 2000

(Columns are ABSOLUTE)

(Revisions on last page [4])

AC4287

The Gallup Organization, Inc.

Project Registration #129405

**GALLUP POLL**

\_\_\_\_\_ APPROVED BY CLIENT

ITC/FaithFactor

\_\_\_\_\_ APPROVED BY PROJECT MANAGER

Ludwig/C. McMurray/Kearney/Huebner

Brenda Sonksen/Specwriter

February, 2000

n=1,800

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I.D.#:

\_\_\_\_\_ (1- 6)

\*\*AREA CODE:

\_\_\_\_\_ - \_\_\_\_\_  
(649 - 658)

\*\*INTERVIEW TIME:

\_\_\_\_\_ - \_\_\_\_\_  
(712 - 721)

S1. QUOTA GROUPS: (Code from fone file)

- |   |   |            |
|---|---|------------|
| 1 | Baptist                                 |            |
| 2 | Church of God in Christ (COGC)          |            |
| 3 | AME (African Methodist)                 |            |
| 4 | CME (Christian Methodist Episcopal)     |            |
| 5 | AMEZ (African Methodist Episcopal Zion) |            |
| 6 | United Methodist                        |            |
| 7 | Black Presbyterian                      | _____ (53) |

(There is no S2)

S3. GALLUP STATE/REGION:

(Code from fone file)

58	AL	Alabama	44	MO	Missouri
85	AK	Alaska	71	MT	Montana
72	AZ	Arizona	47	NE	Nebraska
61	AR	Arkansas	77	NV	Nevada
81	CA	California	12	NH	New Hampshire
73	CO	Colorado	22	NJ	New Jersey
16	CT	Connecticut	78	NM	New Mexico
25	DE	Delaware	21	NY	New York
27	DC	Washington, D.C.	52	NC	NO Carolina
55	FL	Florida	45	ND	NO Dakota
54	GA	Georgia	31	OH	Ohio
84	HI	Hawaii	63	OK	Oklahoma
74	ID	Idaho	82	OR	Oregon
34	IL	Illinois	23	PA	Pennsylvania
33	IN	Indiana	15	RI	Rhode Island
43	IA	Iowa	53	SC	SO Carolina
48	KS	Kansas	46	SD	SO Dakota
56	KY	Kentucky	57	TN	Tennessee
62	LA	Louisiana	64	TX	Texas
11	ME	Maine	76	UT	Utah
24	MD	Maryland	13	VT	Vermont
14	MA	Massachusetts	51	VA	Virginia
32	MI	Michigan	83	WA	Washington
42	MN	Minnesota	26	WV	W Virginia
59	MS	Mississippi	41	WI	Wisconsin
			75	WY	Wyoming

\_\_\_\_\_  
(       ) (       )

LENGTH OF INTERVIEW (MINS):

\_\_\_\_\_  
(       -       )

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Hello, I am \_\_\_\_\_ calling from The Gallup Organization. We are calling (today/tonight) on behalf of The Gallup Poll to ask you to participate in a survey of congregations as part of a national study of Faith Communities Today. There is particular interest in churches which are members of historic black denominations, such as yours. I would like to ask you some questions about your congregation that will be asked of other churches. For the interview (today/tonight) it is important that I speak with the PASTOR of your church. (INTERVIEWER NOTE: If respondent asks about survey length, say: about 15 minutes)

(When respondent on line, continue:) Your opinions are very important, and will be COMPLETELY ANONYMOUS.

- 1 Pastor available - **(Skip to S5)**
- 7 Pastor not available, now, but will be available at another time -  
**(Set time to call back)**
- 3 Pastor refers another person -  
**(Continue)**
- 4 Pastor not available during field period for any reason - **(Continue)**
- 8 (Refused) - **(Thank and Terminate)** \_\_\_\_\_(1001)

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S4. May I speak with the Assistant Pastor or Senior Lay Leader of your congregation? (INTERVIEWER NOTE: Ask for assistant pastor if both are available)

- 1 Yes, Assistant Pastor available **(Continue)**
- 2 Yes, Senior lay leader available **(Continue)**
- 3 Neither available - **(Reset to Introduction AND Set time to call back)**
- 4 (DK) **(Thank and Terminate)**
- 5 (Refused) **(Thank and Terminate)** \_\_\_\_\_(1002)

S5. Is a majority of your parishioners black or is your church a traditionally black church?

- 1 Yes - (Continue)
- 2 No (Thank and Terminate)
- 3 (DK) (Thank and Terminate)
- 4 (Refused) (Thank and Terminate) \_\_\_\_\_(1003)

S6. (If code "1" in S5, ask:) Can you please confirm that your church is (response in S1)?

- 1 Yes, Confirmed
- 2 No, different denomination
- 3 (DK) (Thank and Terminate)
- 4 (Refused) (Thank and Terminate) \_\_\_\_\_(1004)

(If code "1" in S6, Autocode response from S1 into S7  
AND Skip to "Read" before #1;  
Otherwise, Continue)

S7. What is your church denomination? (Open ended and code)

- 1 Baptist (n=500)
- 2 Church of God in Christ (COGC) (n=500)
- 3 AME (African Methodist) (n=200)
- 4 CME (Christian Methodist Episcopal) (n=200)
- 5 AMEZ (African Methodist Episcopal Zion) (n=200)
- 6 United Methodist (n=100)
- 7 Black Presbyterian (n=100)
- 8 Other (Do NOT list) (Thank and Terminate)
- 9 (DK) (Thank and Terminate)
- 0 (Refused) (Thank and Terminate) \_\_\_\_\_(1005)

(If necessary, READ:)

Hello, I am \_\_\_\_\_ calling from The Gallup Organization. We are calling (today/tonight) on behalf of the Gallup Poll to ask you to participate in a survey of congregations as part of a national study of Faith Communities Today.

1. How well does each of the following statements describe your congregation? Using a scale from one-to-five where "5" describes your congregation very well, and "1" means not at all well, how does (read and rotate A-F) describe your congregation?

5 Very well

4

3

2

1 Not at all well

6 (DK)

7 (Refused)

A. Your congregation is spiritually vital and "alive" \_\_\_\_\_(1301)

B. Your congregation is working for social justice \_\_\_\_\_(1302)

C. Your congregation helps members deepen their relationship with God \_\_\_\_\_(1303)

D. Your congregation gives strong expression to its denominational heritage \_\_\_\_\_(1304)

E. Members are excited about the future of your congregation \_\_\_\_\_(1305)

F. New people are easily assimilated into the life of your congregation \_\_\_\_\_(1306)

2. What is the total attendance for all services on a typical Sunday? (Open ended and code and code actual attendance number)

99997 99,997 or more

99998 (DK)

99999 (Refused)

\_\_\_\_\_  
(1307 - 1311)

3. How often does the sermon focus on (read and rotate A-F)? Would you say (read 5-1)?

- 5 Always
- 4 Often
- 3 Sometimes
- 2 Seldom, OR
- 1 Never

- 6 (DK)
- 7 (Refused)

- A. God's love and care \_\_\_\_\_(1312)
- B. Practical advice for daily living \_\_\_\_\_(1313)
- C. Personal spiritual growth \_\_\_\_\_(1314)
- D. Social justice or social action \_\_\_\_\_(1315)
- E. References to the racial situation in society \_\_\_\_\_(1316)
- F. References to Black Liberation Theology or Womanist Theology \_\_\_\_\_(1317)

4. During your congregation's regular worship services, how often are the following included as part of the service? How about (read and rotate A-D)? Would you say (read 5-1)?

- 5 Always
- 4 Often
- 3 Sometimes
- 2 Seldom, OR
- 1 Never

- 6 (DK)
- 7 (Refused)

- A. Spirituals \_\_\_\_\_(1318)
- B. Modern gospel music \_\_\_\_\_(1319)
- C. Gospel rap music \_\_\_\_\_(1320)
- D. Dance or drama \_\_\_\_\_(1321)

6. How important are the following in the worship and teaching of your congregation? Would you say (read 4-1)? How about (read and rotate A-D)?

- 4 Extremely important
- 3 Very important
- 2 Somewhat important, OR
- 1 Little or no importance

- 5 (DK)
- 6 (Refused)

- A. Sacred scripture \_\_\_\_\_(1326)
- B. Historical creeds, doctrines, traditions \_\_\_\_\_(1327)
- C. The presence of the Holy Spirit \_\_\_\_\_(1328)
- D. Personal experience \_\_\_\_\_(1329)

7. In what year was the congregation officially founded? (Open ended and code actual year) (INTERVIEWER NOTE: Take best estimate if not known)

- 9998 (DK)
- 9999 (Refused)

\_\_\_\_\_  
(1330 - 1333)

8. In what ZIP code area is this congregation's worship building located? (Open ended and code all five digits of zip code)

- 99998 (DK)
- 99999 (Refused)

\_\_\_\_\_  
(1334 - 1338)

(Question #9 deleted) HOLD 0 (1339-1342)

(Question #10 deleted) HOLD 0 (1343)

11. Do any other congregations use your building space for worship?

- 1 Yes - (Continue)
- 2 No (Skip to #13)
- 3 (DK) (Skip to #13)
- 4 (Refused) (Skip to #13) \_\_\_\_\_(1344)

12. (If code "1" in #11, ask:) What language is used for these worship services? (Open ended and code) (Allow three responses)

- 1 Spanish
  - 2 English
  - 3 Other (Do NOT list)
  - 4 (DK)
  - 5 (Refused)
- 1st Response: \_\_\_\_\_(1345)
- 2nd Response: \_\_\_\_\_(1480)
- 3rd Response: \_\_\_\_\_(1481)

13. In your Sunday School, what is the typical, total, weekly attendance of **(read A-B)**? (Open ended **and code actual number**)

- 99997        99,997 or more
- 99998        (DK)
- 99999        (Refused)

A. Adults, 18 and over

\_\_\_\_\_ (1346 - 1350)

B. Children under the age of 18

\_\_\_\_\_ (1351 - 1355)

14. During the past 12 months, did your congregation participate in any of the following programs or activities in addition to your regular Sunday School? How about **(read and rotate A-H)**?

- 1     Yes
- 2     No
- 3     (DK)
- 4     (Refused)

A. Bible study other than Sunday School        \_\_\_\_\_(1356)

B. Theological or doctrinal study                \_\_\_\_\_(1357)

C. Prayer or meditation groups                    \_\_\_\_\_(1358)

D. Spiritual retreats                                \_\_\_\_\_(1359)

E. Community service                                \_\_\_\_\_(1360)

F. Parenting or marriage enrichment                \_\_\_\_\_(1361)

G. Youth programs                                    \_\_\_\_\_(1362)

H. Young adults or singles programs                \_\_\_\_\_(1363)

15. In the past 12 months, did your congregation provide or cooperate in providing for any of the social services or community outreach programs for your own congregation's members or for people in the community?  
(INTERVIEWER NOTE: "Cooperation" includes financial contributions, volunteer time by congregational members, space in the building, material donations.)

How about (read and rotate A-P)?

- 1 Yes
- 2 No
- 3 (DK)
- 4 (Refused)

- A. Food pantry or soup kitchen \_\_\_\_\_(1364)
- B. Cash assistance to families or individuals \_\_\_\_\_(1365)
- C. Thrift store or thrift store donations \_\_\_\_\_(1366)
- D. Elderly, emergency or affordable housing \_\_\_\_\_(1367)
- E. Counseling services or "hot line" \_\_\_\_\_(1368)
- F. Substance abuse programs \_\_\_\_\_(1369)
- G. Youth programs \_\_\_\_\_(1370)
- H. Tutoring or literacy programs for children and teens \_\_\_\_\_(1371)
- I. Voter registration or voter education \_\_\_\_\_(1372)
- J. Organized social issue advocacy \_\_\_\_\_(1373)
- K. Employment counseling, placement or training \_\_\_\_\_(1374)
- L. Health programs, clinics, or health education \_\_\_\_\_(1375)
- M. Senior citizen programs other than housing \_\_\_\_\_(1376)
- N. Prison or jail ministry \_\_\_\_\_(1377)

15. (Continued:)

O. Credit unions \_\_\_\_\_(1378)

P. Computer Training \_\_\_\_\_(1379)

16. Now, for each one, please say whether you strongly approve, somewhat approve, somewhat disapprove, or strongly disapprove. How about (read and rotate A-C)?

- 4 Strongly approve
- 3 Somewhat approve
- 2 Somewhat disapprove
- 1 Strongly disapprove

- 5 (DK)
- 6 (Refused)

A. Clergy in your own church taking part in protest marches on civil rights issues \_\_\_\_\_(1380)

B. Churches expressing their views on day-to-day social and political issues \_\_\_\_\_(1381)

C. A Woman as pastor of a church \_\_\_\_\_(1382)

(Question #17 deleted) HOLD 0 (1383)

(SURVENT NOTE: FOR QUESTIONS 18-24: If code "1" in Introduction use "YOU"; If code "1" or "2" in S4, say "YOUR PASTOR")

(READ:) Next, I'm going to ask a few questions about (you/your pastor).

18. What is (your/your pastor's) age? (Open ended and code actual age) (SURVENT NOTE: Block 01-17)

- 00 (Refused)
- 99 99+

\_\_\_\_\_ (1401) (1402)

19. GENDER: (If code "1" in Introduction, code as appropriate; Otherwise, ask:) What is the gender of your pastor?
- 1 Male \_\_\_\_\_
- 2 Female \_\_\_\_\_(1403)
20. (Are you/Is your pastor) (read 1-2)?
- 1 Paid \_\_\_\_\_
- 2 A Volunteer \_\_\_\_\_
- 3 (DK) \_\_\_\_\_
- 4 (Refused) \_\_\_\_\_(1404)
21. (Do you/Does your pastor) (read 1-3)?
- 1 Work Full-time (Skip to #23)
- 2 Work Full-time, supplemented by outside employment (Skip to #23)
- 3 Work Part time - (Continue)
- 4 (DK) (Skip to #23)
- 5 (Refused) (Skip to #23) \_\_\_\_\_(1405)
22. (If code "3" in #21, ask:) (Do you/Does your pastor) (read A-B)?
- 1 Yes \_\_\_\_\_
- 2 No \_\_\_\_\_
- 3 (DK) \_\_\_\_\_
- 4 (Refused) \_\_\_\_\_
- A. Serve another congregation \_\_\_\_\_(1406)
- B. Work a secular job \_\_\_\_\_(1407)

23. What is the highest level of (your/your pastor's) ministerial education? (Open ended and code)

- 1 None
- 2 Apprenticeship with senior pastor
- 3 Certificate or correspondence program
- 4 Bible college or some seminary
- 5 Seminary degree (e.g., Minister of Divinity)
- 6 Post-Minister of Divinity Work or degree (e.g. D. Min.)

7 (DK)

8 (Refused)

\_\_\_\_\_(1408)

24. In what year did (you become pastor/your pastor become pastor) of this congregation? (Open ended **and code actual year**)

9998 (DK)

9999 (Refused)

\_\_\_\_\_  
\_\_\_\_\_  
(1409 - 1412)

25. Thinking about the ministerial and program staff, how many **(read and rotate A-B)** does this congregation have? (Open ended and **code actual number**)

00 Zero/None

97 97+

98 (DK)

99 (Refused)

A. Number of FULL TIME paid staff

\_\_\_\_\_  
\_\_\_\_\_  
(1413) (1414)

B. Number of PART-TIME paid staff

\_\_\_\_\_  
\_\_\_\_\_  
(1415) (1416)

26. During the past 12 months, has your congregation been involved in any ecumenical (ek-u-men-i-cal) or interfaith activities with white congregations?

- 1 Yes
- 2 No
- 3 (DK)
- 4 (Refused)

\_\_\_\_\_(1417)

**(Question #27 deleted)**

HOLD

0 (1418-1419)

28. During the last 5 years has your congregation experienced any major disagreements?

- 1 Yes - **(Continue)**
- 2 No **(Skip to #30)**
- 3 (DK) **(Skip to #30)**
- 4 (Refused) **(Skip to #30)**

\_\_\_\_\_(1420)

29. (If code "1" in #28, ask:) Please tell me what the disagreements were about. (Open ended and code) (Allow three responses)

- 01 Other (list)
- 02 (DK)
- 03 (Refused)
- 04 HOLD
- 05 HOLD
  
- 06 Theology
- 07 Money/finances/budget
- 08 Program/mission priorities or emphases
- 09 Who should make a decision
- 10 Women in the ministry
- 11 Homosexuality (gay/lesbian issues)
- 12 Pro life or pro choice
- 13 HIV/AIDS
- 14 Worship style or music style

		1st		_____	_____
	Resp:			(1421)	(1422)
		2nd		_____	_____
	Resp:			(1423)	(1424)
		3rd		_____	_____
	Resp:			(1425)	(1426)

30. Just your best estimate, what is the number of persons on the membership roll of this congregation? (Open ended and code actual number)

- 99997      99,997+
  
- 99998      (DK)
- 99999      (Refused)

				_____	_____
				(1427)	(1431)

31. Of those associated with your congregation, what is the (read A-B) who regularly participate in the religious life of your congregation? (Open ended and code actual number)

- 00000 Zero
- 99997 99,997+
- 99998 (DK)
- 99999 (Refused)

A. Number of adults, 18 and over

\_\_\_\_\_ (1432 - 1436)

B. Number of children under 18 years of age

\_\_\_\_\_ (1437 - 1441)

(If code "1996-2000", "9998" or "9999" in #7,  
Skip to #33;  
Otherwise, Continue)

32. Since 1995, has the number you previously mentioned of regularly participating adults (read 1-3)?

- 1 Increased 5 percent or more
- 2 Stayed about the same
- 3 Decreased 5 percent or more
  
- 4 (DK)
- 5 (Refused)

\_\_\_\_\_ (1442)

33. Of your total number of regularly participating adults, what total percent would you estimate are (read A-H)? (Open ended and code actual percentage)

- 000 None
- 101 Less than 1%
- DK (DK)
- RF (Refused)

A. Less than high school graduates

\_\_\_\_\_ (1443 - 1445)

B. College graduates

\_\_\_\_\_ (1446 - 1448)

C. Ages 18 to 35

\_\_\_\_\_ (1449 - 1451)

D. Over 60 years old

\_\_\_\_\_ (1452 - 1454)

E. New to your church (last 5 years)

\_\_\_\_\_ (1455 - 1457)

F. Commuting about 15 minutes

\_\_\_\_\_ (1458 - 1460)

G. From household incomes below \$20,000

\_\_\_\_\_ (1461 - 1463)

H. Male

\_\_\_\_\_ (1464 - 1466)

34. How would you describe your congregation's financial health (read A-B)? Would you say it is (read 1-3)?

- 1 Good
- 2 Tight, but we manage
- 3 In serious difficulty
  
- 4 (DK)
- 5 (Refused)

A. Currently \_\_\_\_\_(1467)

(If code "1996-2000", "9998" or "9999" in #7,  
Skip to #35;  
Otherwise, Continue)

B. In 1995 \_\_\_\_\_(1468)

35. Approximately how much income did your congregation receive last year from all sources (e.g., tithes (tithes), pledges, membership dues, plate offerings, endowment income, etc.)? Was it over or under \$25,000?

(If "Under", ask:) Was it over or under \$15,000?

(If "Over", ask:) Was it over or under \$35,000?

(If "Over", ask:) Was it over or under \$45,000?

(If "Over", ask:) Was it over or under \$55,000?

(If "Over", ask:) Was it over or under \$75,000?

(If "Over", ask:) Was it over or under \$100,000?

- 1 Less than \$15,000
- 2 \$15,000 to \$24,999
- 3 \$25,000 to \$34,999
- 4 \$35,000 to \$44,999
- 5 \$45,000 to \$54,999
- 6 \$55,000 to \$74,999
- 7 \$75,000 to \$99,999
- 8 \$100,000 or over
- 9 (DK)
- 0 (Refused)

\_\_\_\_\_ (1469)

36. Approximately how much money did your congregation spend for all mission work including local, national, and international last year? Was it over or under \$25,000?

**(If "Under", ask:)** Was it over or under \$15,000?

**(If "Over", ask:)** Was it over or under \$35,000?

**(If "Over", ask:)** Was it over or under \$45,000?

**(If "Over", ask:)** Was it over or under \$55,000?

**(If "Over", ask:)** Was it over or under \$75,000?

**(If "Over", ask:)** Was it over or under \$100,000?

1 Less than \$15,000

2 \$15,000 to \$24,999

3 \$25,000 to \$34,999

4 \$35,000 to \$44,999

5 \$45,000 to \$54,999

6 \$55,000 to \$74,999

7 \$75,000 to \$99,999

8 \$100,000 or over

9 (DK)

0 (Refused)

\_\_\_\_\_ (1470)

37. Do members of your congregation tithe (tie-th)?

1 Yes - (Continue)

2 No (Go to D1)

3 (DK) (Go to D1)

4 (Refused) (Go to D1)

\_\_\_\_\_ (1471)

38. **(If code "1" in #37, ask:)** What is the percentage of tithers in your congregation? (Open ended and **code actual percentage**)

000 None

101 Less than 1%

DK (DK)

RF (Refused)

\_\_\_\_\_ (1472 - 1474)

D1. GENDER: (Code only, Do not ask)

- 1 Male
- 2 Female

\_\_\_\_\_(1485)

**(VALIDATE PHONE NUMBER AND  
THANK RESPONDENT BY SAYING:)**

Again, this is \_\_\_\_\_, with the Gallup  
Organization of \_\_\_\_\_. I would like to thank you  
for your time. Our mission is to "help people be  
heard" and your opinions are important to Gallup  
in accomplishing this.

INTERVIEWER I.D. #:

\_\_\_\_\_(571-  
574)

**REVISIONS**

- [1] 2/24/00 Removed quotas from S1; Revised Skip on code "1" in Introduction; Added S5, S6 and S7
- [2] 3/1/00 Deleted #5, #9, #10, #17 and #27; Removed skips from codes in #26
- [3] 3/14/00 Revised wording in code "1" in S1 and S7
- [4] 3/27/00 Revised total "n" from 2000 to 1,800; Revised quotas in S7 on code 6 and 7 from 200 to 100

jlw\2000\ITC FaithFactor\ITC Faith factor 0002.doc